C-2 Rav. 7/97

CAMPAIGN FINANCIAL DISCLOSURE REPORT **SUMMARY PAGE**

(Please Print or Type)

Name of Candidate or Political Co		····		Office Sought (if candidat	
	KLPRESENTATIVE			Regresentative	#19
Mailing Address	Check if address change.	City and Zip		Home Phone	Work Phone
1119 N 12th	Street	Bassa	<u> १८२० </u>	345-3440	245-3448
Name of Political Treasurer	(formerly Maril	n Renal	\ <u>\</u> _ \ \		
MIRA Jensen	Check if address change.		رعه	Home Phone	Work Phone
Mailing Address	-	City and Rip	• •	1 '	
3202 N. Mount	ain here	So,se	<u> </u>	336-4139	331-8715
Section II		TYPE OF R	FPORT		
Directions: To indicate the	type of report being filed.			I check the appropriate	box(es). See the
instructional manual for rep	orting periods and due dat	es.			
	t is for the period from _	1_/_1_	/ <u>03</u> throu	igh <u>12/31</u>	<u>/ 63</u>
•					
☐ 7 Day Pre-Primar	y Report □ 7	Day Pre-Gener		☐ Quarterly (April 30	
5.00 D . D .	- · -	an n . c		(only filed by ballot m	éasuré committées)
30 Day Post-Prim	ary Report U 3	0 Day Post-Ger		☐ Quarterly (July 30)	
October 10 Pre-G	arami Danar 😿	nnual Report		(only filed by ballot m	
CI October 10 tie-G	artier report A	minai veboit	'	`	•
Is this Report as	n amendment?	□ ,×6	Is this a T	Termination Report?	□ Yes ÆNo
				4	
Section III	STATEMENT OF N	O CONTRIBI	UTIONS OR E	XPENDITURES	
Directions: If you had no co	intributions or expenditur	es during this re	porting period,	check the box next to	the statement below, fill in
the appropriate dates and sig	in this report. Be sure to c	arry forward th	te appropriate "C	Calendar Year to Date	· figures in Column 11,
Section IV.	that I have received no co	ntributions and	have made no (Domanditures during th	is reporting period
in I hereby certify	from /		ough /	/	is reporting period
Section IV		SUMMA	ARY		
To reach your Calendar Yea	r to Date figure: Add this	report's Colum	ın I C	OLUMN I	COLUMN II
figures to the Column II figu				his Period Ca	alendar Year to Date
4		-			4000
Line 1: Cash on Hand Janua	ry 1, This Year*	,, 0	5 al \$ -	xxxxxx S	685.9
Line 2: Enter Cash Balance	at Close of Last Reporting	Period**/	<u>عا</u> ک ۲۰۰۰	182.91 s	XXXXXX
Line 3: Total Contributions	(Enter amount from page	71	3	<u>50,60</u> 2	20.00
Line 4: Subtoral (Add lines	1, 2 and 3)	1735	.91 s]	35.91	135.91
Line 5: Total Expenditures (Enter amount from page	2) / / (2)	s S	31,40 5	531.40
Line 6: Cash Balance at Clo			·· s 2	04.51	204,51
	•••			24	
*This same figure should be	entered on line 1 of all re	ports filed this		04.51	
**You must report the cash					
Note that the closing cash b	alance for the current repe	orting period ap	pears on the ne	xt report as beginning	cash on hand.
finalia, N		WY 200220 '	NOTORNO T	VODALDITATION	
Section V	CONTRIBUTIONS	rledged - I	INCURRED EX	APENDITURES	(1)
Contributions Pledged d	uring this reporting perior	l but not yet rec	:eived: 📈 Nor	ne 🗆 S	(see attached Schedule C-2A)
Incurred Expenditures					(see utached Schedule C-2B)
inchilon exbenniumes o	irriuk hila tehotunk helio	a out not yet pa	١٩٥١ عر	\\ \\\ \\\\ \\\\ \\\\ \\\\\ \\\\\\\\\\	_ (see attached Schedule C-2B)
<u> </u>					7
	Section VI	_	CERTIFICA	.TION	28
Return This Report To:	1 M 17	\mathcal{T}_{-}	-1		Manager 27 manager 2009
Pete T. Cenarrusa	1 1.//	(name of Political	A Sea	, hereby cen	tify that the information
Secretary of State	in this report	is a true, comp	lete and correct	Campaign Financial D	Disclosure Reports
PO Box 83720 Boise ID 83720-0080	required by l	•			III
fax; (208) 334-2282	iedmien by t	·"' /\L.*	$igcap_{\cdot}$		
III.) (800) 337-2202		11/0)	n I Alha		-
			/ Y.L //		
		Si	mature of Politic	cal Treasurer	

DETAILED SUMMARY PAGE

Name of Candidate or Committee	() as a	Report Covering the Period From _ \ / \ / \ / \ / \ 3 \ to \ \ \ / \ 3 \ / \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ / \ 3 \ \ \ \
	UNITEMIZED CONT Contributions of Fifty Dollars (\$50.	
	Total Total Number Am	ount \$
	UNITEMIZED EXPI	
	Total Tot Number 6 Am	al COUNT \$

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Uniternized Contributions (\$50 and less) from top of page	2 0
Itemized Contributions (total all Schedule A sheets)	\$ 50.00
otal Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 50.00
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	2 0
Itemized Expenditures (total all Schedule B sheets)	\$ \$31.40
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	5 CZ L. 4 C

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page	DÍ
1	

Name of Candidate or Committee ROBISON FOR BEPRESENTAT	n V.		
LODIZAN LOK DEALESENTAL	Column A	Column B	Column C
Date/ Receipt For of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
1 31 03 DOA HOADS FOR FAIR ELECTIONS	\$ 50.00	s	s
General Boise In 83701	\$ 50.00 Calendar Year To Dane	\$Calundar Year To Deac	SCalcinder Year to Date
2. ☐ Primary	s	s	<u></u>
General 3.	Calendar Year Ye Date	Calendar Year To Date	Calendar Year to Date
/Primary	s	22	s
General 4.	SCalender Year To Date	S Calendar Year To Date	Calendar Yaar to Date
Primary	<u>s</u>	<u>s</u>	s
☐ General 5.	\$Calender Year To Data	Calendar Year To Date	Criendar Year to Date
☐ Primery	<u>s</u>	<u>s</u>	s
☐ General	S Columbar Year To Dave	Catendar Year To Date	Calendar Your to Dave
□ Primary	S	s	s
General 7.	Calendar Year To Date	Columber Year To Date	Calendar Your to Date
□ Primary	<u>s</u>	s	\$
General 8.	Chiendar Year To Date	Calondar Year To Date	Calendar Year to Date
Primery	<u>s</u>	\$	\$
General 9.	Calendar Year To Date	Calendar Your To Date	Colondar Your to Date
Primary	\$	\$	<u>s</u>
☐ General 10.	S Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
□ Primary	\$	ss	s
□ General	Calendar Year To Dese	Calendar Year To Date	Calendar Year to Date
	00.02 2	\$	S
Total This Page (add columns A, B & C)	\$ 50.00		

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Page	of
Ц	

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
C 32 A3	cyle Web Press 1325. Kendell Street Bosze Is 83706	s 531.40	\$
Purpose of Above Expe	nditure: Printing		
		s	s
Purpose of Above Expe	aditure:		
3,		s	s
Purpose of Above Expen	aditure:		3
4.			
		s	s
urpose of Above Expen	iditure:		
5.		\$	s
urpose of Aboyy Expen	diture:		
And the state of t		S	S
urpose of Above Expen	diture		
7.			
		s	s
urpose of Above Expend	diture:		
		s	S
rpose of Above Expend	liture:		
9,		s	
rpose of Above Expend	liture:		
Market State Company	Subtotals of Columns A & B	s 531.40	s
	Total This Page (add columns A & B)		\$ 531.40